




A Review From Last Week



Ephesians 2:11-22


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- ☞ We can not earn God's love, it has been given to us.
- ☞ True generosity only comes after receiving God's gift to us, Jesus.


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- ☞ We can not earn God's love, it has been given to us.
- ☞ True generosity only comes after receiving God's gift to us, Jesus.
- ☞ Our most genuine, generous acts come with challenges. (Isaiah 64:6)


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Ephesians 2:11-22


- ☞ We can not earn God's love, it has been given to us.
- ☞ True generosity only comes after receiving God's gift to us, Jesus.
- ☞ Our most genuine, generous acts come with challenges. (Isaiah 64:6)
- ☞ We must strive to make our gifts of generosity to be gospel-centered.

We Are One In Christ



Ephesians 2:11-22

We Are One In Christ



Ephesians 2:11-22

Once Alienated and Hostile— Now Reconciled and Generous (v. 11-16)


Ephesians 2:11-13

¹¹ Therefore remember that formerly you, the Gentiles in the flesh, who are called "Uncircumcision" by the so-called "Circumcision," which is performed in the flesh by human hands - ¹² remember that you were at that time separate from Christ, excluded from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³ But now in Christ Jesus you who formerly were far off have been brought near by the blood of Christ.

Ephesians 2:14-16

¹⁴ For He Himself is our peace, who made both groups into one and broke down the barrier of the dividing wall, ¹⁵ by abolishing in His flesh the enmity, which is the Law of commandments contained in ordinances, so that in Himself He might make the two into one new man, thus establishing peace, ¹⁶ and might reconcile them both in one body to God through the cross, by it having put to death the enmity.


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Once Alienated and Hostile— Now Reconciled and Generous (v. 11-16)

Once Strangers and Aliens— Now Fellow Citizens and Part of God's Household (v. 17-20)

Ephesians 2:17-20

¹⁷ AND HE CAME AND PREACHED PEACE TO YOU WHO WERE FAR AWAY, AND PEACE TO THOSE WHO WERE NEAR;

¹⁸ for through Him we both have our access in one Spirit to the Father.

¹⁹ So then you are no longer strangers and aliens, but you are fellow citizens with the saints, and are of God's household,

²⁰ having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the corner stone,

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Once Strangers and Aliens— Now Fellow Citizens and Part of God's Household (v. 17-20)

Once Without Mission— Now On Mission (1:23, 3:10, 2:21-22)

Ephesians 1:23

²³ which is His body, the fullness of Him who fills all in all.

Ephesians 3:10

¹⁰ so that the manifold wisdom of God might now be made known through the church to the rulers and the authorities in the heavenly places.

Ephesians 2:21-22

²¹ in whom the whole building, being fitted together, is growing into a holy temple in the Lord,

²² in whom you also are being built together into a dwelling of God in the Spirit.

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Once Without Mission— Now On Mission (1:23, 3:10, 2:21-22)


Application: Have you been reconciled by God through the acts of Jesus? How does this empower you to be a part of God's mission? How does it spur you on to deny self and live generously?

One on Mission... _____



Ephesians 2:11-22


One on Mission... _____



Ephesians 2:11-22

☞ is transformed by God through Jesus.

One on Mission... _____




Ephesians 2:11-22

☞ is transformed by God through Jesus.

☞ is part of God's family.

One on Mission... _____




Ephesians 2:11-22

☞ is transformed by God through Jesus.

☞ is part of God's family.

☞ is a showcase of God's beauty because he first loved me.

One on Mission... _____



Ephesians 2:11-22

Application: What areas of selfishness and bitterness do you see in your life? How are they keeping you from:

- ☞ showcasing God's beauty to the world around you
- ☞ limiting your opportunity to experience transforming relationships
- ☞ getting you off track from living on mission for God?

Set action steps this week to minimize what is keeping you from being on mission for God and accentuate what helps you live missionally!



Mr. and Miss

Generous

